

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544507

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00691

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND  
day of DECEMBER 19 92, from: LAYMON ROBINSON AND MARIE ROBINSON, HIS WIFE

Borrower(s)

in the principal sum of SIXTY-SIX THOUSAND AND 00/100

Dollars (\$ 66,000.00 )

and recorded/filed on the 8 day of JANUARY, 19 93

as Document Number 93-017861 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 5 IN HILLCREST 3RD ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3,  
4, 5, 6, 7, 8 AND OUTLOT "A" IN HILLCREST SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4  
OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:37:00  
#7530 # JB #-95-544507  
COOK COUNTY RECORDER

Tax I.D. No. 28-36-102-064 Commonly known as (street address, city, state, zip)  
17507 S. STONBRIDGE DRIVE, HAZEL CREST, IL, 60429

together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 01/26/93	Authorized signature <i>David J. Gorski</i>	Title VICE-PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title Executive Vice-President

State of Illinois )  
County of Cook )

(Corporate Seal)

On 01/26/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

David J. Gorski and Nadine Allen

personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Executive Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature  
*Diane L. Schultz*

My commission expires:  
6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93



(Notary Seal)

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FNMA LN# 1-12(130617)7 PUR 02/01/93 IL  
CONTRACT NO 354548  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 026-29109 -00015  
LDR ID 4470

Property of Cook County Clerk's Office