

WHEN RECORDED MAIL TO
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544508

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **16TH**
day of **DECEMBER** 19 **92**, from: **THOMAS U. ZUMMO AND JUDY K. ZUMMO, HIS WIFE**

in the principal sum of **SEVENTY-FOUR THOUSAND AND 00/100**

Borrower(s)

Dollars (\$ **74,000.00**)

and recorded/filed on the **22** day of **DECEMBER**, 19 **92**

as Document Number **92970118** in Book No. _____, Page _____

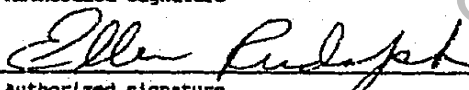
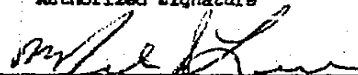
in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 2 (EXCEPT THE NORTH 8.50 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 7.50 FEET THEREOF) IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:37:00
- . #7531 # JB *-95-544508
- . COOK COUNTY RECORDER

Tax I.D. No. 13-11-215-036	Commonly known as (street address, city, state, zip) 5355 N. CHRISTIANA AVENUE, CHICAGO, IL, 60625
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

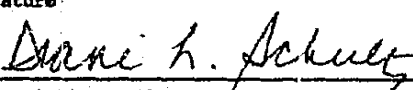
Dated 12/28/92	Authorized signature 	Title Vice-President
	Authorized signature 	Title Assistant Vice-President

(Corporate Seal)

State of Illinois)
County of Cook)
On **12/28/92** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
Ellen Rudolph and **Milan J. Lowe**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **Vice-President**, and _____

Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature 
My commission expires: 6-15-93

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6-15-93

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:10 AM
100 N. LAUREL ST. CHICAGO, IL 60602