

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00686

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **18TH**
day of **DECEMBER** 19 **92**, from: **CELESTE AZUL PANGANIBAN AND BIENVENIDO A**
PANGANIBAN, WIFE AND HUSBAND Borrower(s)
in the principal sum of **ONE HUNDRED TEN THOUSAND AND 00/100**
Dollars (\$ **110,000.00**)

and recorded/filed on the 29 day of DECEMBER, 19 92

as Document Number 92972202 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 58 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 31 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4
OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST
1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION)
IN COOK COUNTY, ILLINOIS.**

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:37:00
- . #7532 # JB *-95-544509
- . COOK COUNTY RECORDER

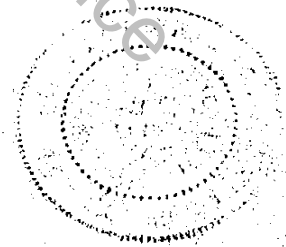
Tax I.D. No. <u>14-19-302-019-000</u>	Commonly known as (street address, city, state, zip) 3517 N OAKLEY, CHICAGO, IL, 60618
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <u>03/23/93</u>	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)
On 03/23/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
LISA FUGATE and DAVID J. GORSKI
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and _____
VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.



(Notary Seal)

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: <u>6-15-93</u>



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INDEXED

FNMA LN# 1-12(135128)7 PUR 03/31/93 IL
CONTRACT NO 221370
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 014-29124 -00001
LOR 10 4458

Property of Cook County Clerk's Office