

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd - Suite 302 Westchester, IL 60154-2566

95544511

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00680

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND

day of DECEMBER 19 92, from: WILLIAM F. HENDRIX AND MARIA DEL CARMEN HENDRIX, HIS WIFE

Borrower(s)

in the principal sum of SEVENTY-FOUR THOUSAND FIVE HUNDRED AND 00/100

Dollars (\$ 74,500.00)

and recorded/filed on the

11 day of JANUARY

19 93

as Document Number 93024663

in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

County,

LOT 5 IN BLOCK 14 IN TOWN MANOR SUBDIVISION OF NORTH 100 ACRES OF NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:39:00
#7534 # JB #-95-544511
COOK COUNTY RECORDER

Form with fields: Tax I.D. No. 15-05-224-005, Commonly known as (street address, city, state, zip) 209 S. 44TH AVENUE, NORTHLAKE, IL, 60164

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Signature blocks for Lisa Fugate and Milan J. Lowe, ASST. VICE PRESIDENT, with State of Illinois and County of Cook information.

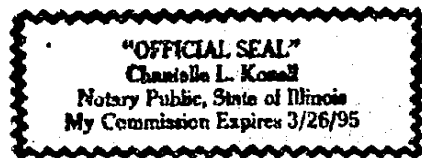
On 12-22-92 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASST. VICE PRESIDENT, and

ASST VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature block for Charitelle L. Kozell, My commission expires: MARCH 26, 1995



(Notary Seal)

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11/04/03

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/04/03