

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544512

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00676

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **16TH**
day of **DECEMBER** 19 **92**, from: **MANUEL CARDENAS AND CONCEPCION CARDENAS, HIS WIFE**

Borrower(s)

in the principal sum of **THIRTY THOUSAND AND 00/100**

Dollars (\$ **30,000.00**)

and recorded/filed on the 29th day of December, 19 92

in Document Number 92-976611 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 2 IN BLOCK 158 IN CHICAGO HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:39:00
- . #7535 # JB #-95-544512
- . COOK COUNTY RECORDER

Tax I.D. No. 32-28-117-009-0000	Commonly known as (street address, city, state, zip) 112 E. 25TH STREET, CHICAGO HEIGHTS, IL, 60411
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together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/21/92	Authorized signature <i>Ellen Rudolph</i>	Title Vice-President
	Authorized signature <i>David J. Gorski</i>	Title Vice-President

(Corporate Seal)

State of Illinois)
County of Cook)

On 12/21/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

Ellen Rudolph and David J. Gorski

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Vice-President, and _____

Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(130616)5 PUR 02/01/93 IL
CONTRACT NO 354548
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 026-29109 -00013
LDR ID 4441

Property of Cook County Clerk's Office