

WHEN RECORDED MAIL TO  
**The Federation**  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**95544513**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00667

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.** (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **17TH**  
day of **DECEMBER** 19 **92**, from: **GEORGE D. TINGAS AND MARIA E. TINGAS, HUSBAND AND**  
**WIFE** Borrower(s)  
in the principal sum of **ONE HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED AND 00/100**  
Dollars (\$ **117,500.00** )

and recorded/filed on the 27th day of December, 19 92

as Document Number 92-976956 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT 13 IN DEVONSHIRE IN DES PLAINES UNIT NO. 1, BEING A  
SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER  
OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED AUGUST 24, 1960 AS DOCUMENT 17945857, IN COOK  
COUNTY, ILLINOIS.**

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:39:00
- . #7536 # JB \*-95-544513
- . COOK COUNTY RECORDER

Tax I.D. No. <b>08-24-404-012</b>	Commonly known as (street address, city, state, zip) <b>96 ROXBURY LANE, DES PLAINES, IL, 60018</b>
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together with the note or notes therein described or referred to, the same, due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <b>12/21/92</b>	Authorized signature <i>Lisa Fugate</i>	Title <b>ASST. VICE PRESIDENT</b>
	Authorized signature <i>Milan J. Lowe</i>	Title <b>ASST. VICE PRESIDENT</b>

State of Illinois )  
County of Cook )

(Corporate Seal)

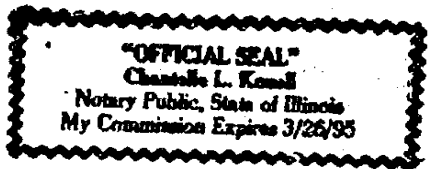
On 12/21/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and \_\_\_\_\_

ASST. VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-law or a resolution of its  
board of Directors.

Witness my hand and official seal

Signature <i>Chantelle L. Kossel</i>
My commission expires: <u>3-26-95</u>



(Notary Seal)

23 F

# UNOFFICIAL COPY

FNMA LN# 1-12(130614)1 PUR 02/01/93 IL  
CONTRACT NO 354548  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 026-29109 -00010  
LOP TO 4423

Property of Cook County Clerk's Office

RECEIVED  
JAN 20 1993  
CLERK OF COURT  
CLERK'S OFFICE  
COURT HOUSE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602