

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544514

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01016

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH day of MARCH 19 93, from: DINNIS J. HOPPE AND MICHELLE J. HOPPE, HIS WIFE

Borrower(s)

In the principal sum of EIGHTY-TWO THOUSAND AND 00/100

Dollars (\$ 82,000.00 )

and recorded/filled on the

17 day of March

19 93

as Document Number 93198013

in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS

County,

on real estate legally described as:

LOT 42 IN THE IVY HILL II SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUBDIVISION, RECORDED JUNE 28, 1979 AS DOCUMENT 25027948, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE 441.00 FEET; THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. No.

03-17-418-009

Commonly known as (street address, city, state, zip)

1909 N. BRIGHTON PLACE, ARLINGTON HEIGHTS, IL, 60004

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-17-93

Authorized signature Lisa Fugate Title ASST. VICE PRESIDENT

Authorized signature Milan J. Lowe Title ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois )  
County of Cook )

On 3-17-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

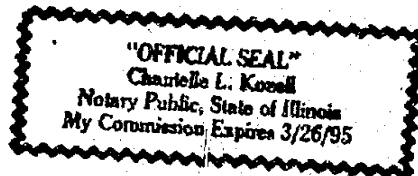
ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Chantelle L. Kozell  
CHANTELLE L. KOZELL

My commission expires: MARCH 26, 1995



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# UNOFFICIAL COPY

FNMA LN# 1-12(134648)6 PUR 03/25/93 IL  
CONTRACT NO 219759  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 081-29090 -00002  
LDR ID 10081

. DEPT-01 RECORDING \$23.00  
. T#0008 TRAN 1272 08/17/95 13:40:00  
. #7537 JB \*-95-544514  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office