

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544519

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00132

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 6TH day of MAY 19 92, from: RANDALL M. SCHULTZ AND ELIZABETH A. SCHULTZ, HIS WIFE, AS

JOINT TENANTS

Borrower(s)

in the principal sum of FORTY FIVE THOUSAND SIX HUNDRED & 00/100

Dollars (\$ 45,600.00)

and recorded/filed on the

13TH

day of

MAY

19 92

as Document Number

93329019

in Book No.

Page

in the Official Record of the Office of the Recorder of Titles in State of ILLINOIS on real estate legally described as:

COOK

County,

LOT 6 BLOCK 20 IN VILLAGE OF THORNTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- 750008 TRAN 1272 08/17/95 13:41:00
- 57542 JB *-95-544519
- COOK COUNTY RECORDER

| | |
|---------------|--|
| Tax I.D. No. | Commonly known as (street address, city, state, zip) |
| 29-34-126-092 | 122 S. KINZIE STREET THORNTON, ILLINOIS 60476 |

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

| | | |
|----------|------------------------|----------------------|
| Dated | Authorized signature | Title |
| 08/07/92 | <i>David J. Gorski</i> | VICE PRESIDENT |
| | Authorized signature | Title |
| | <i>Lisa Fugate</i> | ASST. VICE PRESIDENT |

(Corporate Seal)

State of Illinois)
County of Lake)

on 08/07/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DAVID J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

| |
|-------------------------|
| Signature |
| <i>Diane L. Schultz</i> |
| My commission expires: |
| 6-15-93 |

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

2370

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REGISTERED

FNMA LN# 1-12(109931)0 PUR 08/13/92 IL
CONTRACT NO 261053
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 220-29126 -00005
LDR ID 2785

Property of Cook County Clerk's Office