

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544545

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00530

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
has by grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **9TH**
day of **SEPTEMBER 19 92**, from: **NEDRLJKO SPAIC AND THERESE A. SPAIC, HIS WIFE**
Borrower(s)

in the principal sum of
ONE HUNDRED TWENTY-EIGHT THOUSAND THREE HUNDRED Dollars (\$ **128,300.00**)
and **00/100** on the September, 19 92,
day of 29

as Document Number 92-720855 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

SEE ATTACHED

- DEPT-01 RECORDING \$23.00
- T#0008 TRAM 1272 08/17/92 13:46:00
- #7568 # JB * -95-544545
- COOK COUNTY RECORDER

Tax I.D. No. 04-09-302-041	Commonly known as (street address, city, state, zip) 2685 WALTERS AVENUE, NORTHBROOK, IL, 60062
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Date 09/17/92	Authorized signature <i>Milane J. Lowe</i>	Title ASSISTANT VICE-PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT

State of Illinois)
County of Cook)
On 09/17/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
MILAN J. LOWE and **LISA FUGATE**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **ASSISTANT VICE-PRESIDENT**, and _____
ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Corporate Seal)

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(112985)4 PUR 09/22/92 IL
CONTRACT NO 272521
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 261-29125 -00001
LDR ID 3394

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHWEST 1/4 30 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 30 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE TO A POINT 552.48 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 SECTION FOR A POINT OF BEGINNING; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID AVENUE 30 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 SECTION WEST 69.06 FEET ALONG A LINE DRAWN 30 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE SOUTH LINE OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 30 FEET ALONG SOUTH LINE 69.06 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTH 390 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT SENT FOR RECORDING.

By: Dee Dee Lazer

Clerk's Office
OFF 44545

95544545

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