

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc  
10330 W. Roosevelt Rd. Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00236

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH  
day of AUGUST 19 92, from: PATRICK J. FELDMAN AND MADELEINE A. MADSEN, HIS  
WIFE Borrower(s)  
in the principal sum of EIGHTY-EIGHT THOUSAND AND 00/100 Dollars (\$ 88,000.00 )

and recorded/filed on the 26 day of August, 19 92

as Document Number 92-628976 in Book No. , Page

in the Official Record of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 40 IN PLUM GROVE ESTATES UNIT 4 BEING A SUBDIVISION OF THE SOUTH  
1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 6, TOWNSHIP 41  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T40008 TRAN 1272 08/17/95 13:46:00  
#7569 JB \*-95-544546  
COOK COUNTY RECORDER

Tax I.D. No. 02-35-306-015  
Commonly known as (street address, city, state, zip)  
2278 WESTWOOD LANE, PALATINE, IL, 60067

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/13/92  
Authorized signature David J. Gorski Title VICE PRESIDENT  
Authorized signature Lisa Fugate Title ASSISTANT VICE PRESIDENT

State of Illinois )  
County of Cook ) (Corporate Seal)

On 08/13/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared

DAVID J. GORSKI and LISA FUGATE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz  
My commission expires: 6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

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09/01/92

FNMA LN# I-12(111007)3 PUR 09/01/92 IL  
CONTRACT NO 265770  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATINE IL 60067  
CNTL NO 239-29031A-00003  
LDR ID 3405

Property of Cook County Clerk's Office