

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544547

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00233

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **17TH**

day of **SEPTEMBER** 19 **92**, from: **DENNIS G. ALUND AND PEGGY M. ALUND, FORMERLY**

KNOWN AS PEGGY M. KUMAN, HIS WIFE

Borrower(s)

In the principal sum of

NINETY THOUSAND AND 00/100

Dollars (\$ **90,000.00**)

and recorded/filed on the

30

day of

SEPTEMBER

, 19

92

as Document Number **92727644**

in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 1 IN RASC'S RESUBDIVISION OF PART OF BLOCK 258 OF MAYWOOD IN THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:47:00
- #7570 + JB # -95-544547
- COOK COUNTY RECORDER

Tax I.D. No.
15-02-306-010

Commonly known as (street address, city, state, zip)
824 AUGUSTA STREET, MAYWOOD, IL, 60153

together with the note or notes therein described or referred to, its unpaid principal amount and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
09/30/92

Authorized signature
Lisa Fugate
Title
ASSISTANT VICE PRESIDENT

Authorized signature
Milan J. Lowe
Title
ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On **09/30/92** before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and **MILAN J. LOWE**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **ASSISTANT VICE PRESIDENT**, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(114568)8 PUR 10/05/92 IL
CONTRACT NO 274646
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 274-29038 -00001
LDR ID 3398

Property of Cook County Clerk's Office