

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544548
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00231

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **22ND**
day of **SEPTEMBER** 19 **92**, from: **ALVARO SALVADOR-FUENTES AND KANOOSHAH N.**
SALVADOR-FUENTES, HIS WIFE Borrower(s)
in the principal sum of
FIFTY-EIGHT THOUSAND AND 00/100 Dollars (\$ **58,000.00**)
and recorded/filed on the
05 day of October, 19 92,

as Document Number 92-738472 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 91 IN WISNERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:47:00
- \$751 + JB *-95-544548
- COOK COUNTY RECORDER

Tax I.D. No. 14-20-329-041	Commonly known as (street address, city, state, zip) 1408 W. BELMONT AVENUE, CHICAGO, IL, 60657
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 9-29-92	Authorized signature <i>David J. Gorski</i>	Title Vice-President
	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 9-29-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
David J. Gorski and Lisa Fugate
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Vice-President, and _____

Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires <u>6-15-93</u>

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(115346)5 PUR 10/13/92 IL
CONTRACT NO 274689
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 292-29093 -00001
LDR ID 3105

Property of Cook County Clerk's Office