

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544550 SPACE ABOVE THIS LINE FOR RECORDER'S USE

00228

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND day of SEPTEMBER 19 92, from: RICHARD S. KRAVITZ, MARRIED TO CHRISTINE J. KRAVITZ Borrower(s) in the principal sum of ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100 Dollars (\$ 135,000.00 ) and recorded/filed on the 13 day of October, 19 92,

as Document Number 92-729320 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 10 AND THE EAST 1/2 OF LOT 11 IN BLOCK 10 IN NATIONAL CITY REALTY COMPANY'S SECOND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
T80008 TRAN 1272 08/17/95 13:47:00
#7573 # JB \*-95-544550
COOK COUNTY RECORDER

Tax I.D. No. 10-36-224-010 Commonly known as (street address, city, state, zip) 2625 W. MORSE AVENUE, CHICAGO, IL, 60645

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/29/92 Authorized signature David J. Gorski Title VICE-PRESIDENT Authorized signature Milan J. Lowe Title ASSISTANT VICE-PRESIDENT

State of Illinois ) County of Cook ) (Corporate Seal)

On 12/29/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

DAVID J. GORSKI and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz My commission expires 6-15-93

OFFICIAL SEAL DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(127702)7 PUR 01/04/93 IL  
CONTRACT NO 289123  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MDRIGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 364-29102 -00001  
PLR ID 3381

Property of Cook County Clerk's Office