

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544551
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00227

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 7TH
day of DECEMBER 19 92, from JERRY M. COOLEY AND LORRAINE A. COOLEY, HIS WIFE
in the principal sum of SEVENTY-THREE THOUSAND AND 00/100 Dollars (\$ 73,000.00)
and recorded/filed on the 15th day of December, 19 92,
as Document Number 92-445355 in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

THE SOUTH 19.5 FEET OF THE NORTH 61.5 FEET OF LOT 67 IN HOWARD
TERMINAL ADDITION, IN THE SOUTHWEST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T60008 TRAN 1272 08/17/95 13:47:00
#7574 JB *-95-544551
COOK COUNTY RECORDER

Tax I.D. No. 11-30-209-033
Commonly known as (street address, city, state, zip)
147 CUSTER AVENUE, EVANSTON, IL, 60202

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated DECEMBER 17, 1992	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 12-17-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and NADINE ALLEN
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and _____

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozall
My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozall
Notary Public, State of Illinois
My Commission Expires 3/26/95

237

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12/24/92

FNMA LN# 1-12(126488)6 PUR 12/24/92 IL
CONTRACT NO 299501
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 352-29190 -00001
LDR ID 3380

Property of Cook County Clerk's Office

