

WHEN RECORDED MAIL TO:
The Federal
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544552

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00238

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **8TH**
day of **SEPTEMBER** 19 **92**, from: **SHRISH C. MANIAR AND SARLA S. MANIAR, HIS WIFE**
Borrower(s)
in the principal sum of **NINETY-ONE THOUSAND AND 00/100**
Dollars (\$ **91,000.00**)
and recorded/filed on the **21** day of **SEPTEMBER**, 19 **92**,
as Document Number **92695507** in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 8 IN BLOCK 4 IN SHENANDOAH SUBDIVISION BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AS DOCUMENT NO. 24608335, COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00
T0008 TRAN 1272 08/17/95 13:47:00
\$7575 # JB * -95-544552
COOK COUNTY RECORDER

Tax I.D. No. **07-36-319-008** Commonly known as (street address, city, state, zip)
1745 ROOSA LANE, ELK GROVE VILLAGE, IL, 60007

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/08/92	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)
On **09/08/92** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
DAVID J. GORSKI and **LISA FUGATE**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **VICE PRESIDENT**, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

237

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FNMA LN# 1-12(112803)2 PUR 09/21/92 IL

CONTRACT NO 272520

LENDER NO 21496-000-1

SERVICER NO 21496-000-1

APX MORTGAGE SERVICES INC

PALATINE IL 60067

CNTL NO 260-29038 -00001

LDR ID 3426

SECRET

Property of Cook County Clerk's Office