

WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544560**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00267

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.** (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **10TH**  
day of **SEPTEMBER** 19 **92**, from: **FEARRINGTON MILLER AND LAURA J. MILLER, HIS WIFE**  
Borrower(s)  
in the principal sum of **SEVENTY-NINE THOUSAND AND 00/100**  
Dollars ( \$ **79,000.00** )  
and recorded/filed on the **22** day of **SEPTEMBER**, 19 **92**,  
as Document Number **92700834** in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT 19 IN BLOCK 4 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP  
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FROM  
SAID PREMISES THAT PART LYING EAST OF A LINE 40 FEET WEST OF AND  
PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24,  
AFORESAID TAKEN FOR WIDENING OF DODGE AVENUE, IN COOK COUNTY,  
ILLINOIS.**

• DEPT-01 RECORDING \$23.00  
• T60008 TRAN 1272 08/17/95 13:49:00  
• #7583 # JB \*-95-544560  
• COOK COUNTY RECORDER

Tax I.D. No. **10-24-318-001** Commonly known as (street address, city, state, zip)  
**2016 WARREN AVENUE, EVANSTON, IL, 60202**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/10/92	Authorized signature <i>Milán J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Frank Piskarski</i>	Title VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 09/10/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

MILAN J. LOWE and FRANK PISARSKI  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASSISTANT VICE PRESIDENT, and \_\_\_\_\_

VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature  
*Diane L. Schultz*  
My commission expires  
6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(112849)6 PUR 09/21/92 IL  
CONTRACT NO 272980  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATINE IL 60067  
CNTL NO 260-25113 -00001  
LOR ID 2459

Property of Cook County Clerk's Office