

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544562

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00260

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **10TH**

day of **SEPTEMBER** 19 **92**, from: **ERNESTO J. CERVANTES AND VICTORIA G. CERVANTES,**

HIS WIFE

Borrower(s)

in the principal sum of **SIXTY-EIGHT THOUSAND THREE HUNDRED AND 00/100**

Dollars (\$ **68,300.00**)

and recorded/filed on the

22 day of SEPTEMBER, 19 92

as Document Number 92-700522 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT NO. 427 IN HOLLYWOOD RIDGE UNIT NO. 4, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T0008 TRAN 1272 08/17/95 13:49:00
- #7585 # JB *-95-544562
- COOK COUNTY RECORDER

Tax I.D. No. 03-04-403-003	Commonly known as (street address, city, state, zip) 1061 KENILWORTH DRIVE, WHEELING, IL, 60090
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/10/92	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 09/10/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASSISTANT VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: <u>6-15-93</u>

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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2024-08

FNMA LN# 1-12(113590)S PUR 09/28/92 IL
CONTRACT NO 271469
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 267-29034 -00003
LDR ID 3486

Property of Cook County Clerk's Office