

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00257

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD
day of SEPTEMBER 19 92, from: DEAN KALTSOS AND CAROL KALTSOS, HIS WIFE

Borrower(s)

in the principal sum of
SIXTY-EIGHT THOUSAND AND 00/100

Dollars (\$ 68,000.00)

and recorded/filed on the 14 day of OCTOBER, 19 92,

as Document Number 92762665 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 7 IN BLOCK 57 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPTING TWO ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 25, THENCE WEST 20 RODS; THENCE SOUTH 16 RODS; THENCE EAST 20 RODS; THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T90008 TRAN 1272 08/17/95 13:50:00
#7586 + 18 # - 95 - 544563

Tax I.D. No. 12-25-425-036
Commonly known as (street address, city, state, zip) COOK COUNTY RECORDER
2443 N. 73RD COURT, ELMWOOD PARK, IL, 60635

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/06/92	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE-PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 10/06/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

NADINE ALLEN and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as EXECUTIVE VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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