

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

955-44565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00244

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 14TH day of SEPTEMBER 19 92, from: PAUL B. KAUFMAN AND E. SANDRA KAUFMAN, HIS WIFE

Borrower(s)

in the principal sum of SIXTY-FIVE THOUSAND AND 00/100

Dollars (\$ 65,000.00)

and recorded/filed on the 25 day of SEPTEMBER, 19 92

as Document Number 92-711749 in Book No. _____, Page _____

is the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

UNIT 13A2230V IN VILLAS SALCEDA-PHASE I CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS, OR PORTIONS THEREOF OF LA SALCEDA SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1973 AS DOCUMENT 22188817 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22037494, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:50:00
- #7588 + JB *-95-544565
- COOK COUNTY RECORDER

Tax I.D. No. 04-21-200-051-1013	Commonly known as (street address, city, state, zip) 2230 VISTA COURT, NORTHBROOK, IL, 60062
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.


Dated 09/23/92	Authorized signature <i>M. J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

on 09/23/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

MILAN J. LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE PRESIDENT, and ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Corporate Seal)



(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23

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RECEIVED

FNMA LN# 1-12(113592)0 PUR 09/28/92 IL
CONTRACT NO 275636
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 267-29035 --00002
LOR ID 3437

Property of Cook County Clerk's Office