WHEN RECORDED MAIL TO: NOFFIC ALCOPY

The Federation
of Financial Institutions, Inc.
10330 W. Roosevell Rd. - Suite 302
Westchester H. 60164 2666

Westchester, IL 60154-2566

4566 THIS LINE FOR RECORDER'S USE

My commission expires

6-15-93

ASSIGNMENT OF MICHTO	IMGE / DEED OF THOSE
APX MORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideration for value received,
hereby grants, essigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCI	IATION (Aunignos)
all beneficial interest under that certain Mortgage/Deed of Trust	dated 30TH
day of SEPTEMBER 19 92, from GARY L. BRITTON	AND LINDA 5. BRITTON, HIS WIFE BOTTOMET(#)
in the principal aux of NINETY-FIVE THOUSAND S	IX HUNDRED AND GO/100
and recorded/filed on the	Dollare (\$ 95,600.00)
05 day of October	
92-740775	in Book No
As Document Number	TO DOOR HOS WASHINGTON TO SERVE THE PROPERTY OF THE PROPERTY O
In the Official Records of the Office of the Recorder of Titles in State of IIIIINOIS on real estate legally describe	
LOTS 1 AND 2 17 RAPID TRANSIT HIGHLY HORTH 105 ACP'S OF FRACTIONAL SOUTH HORTH, RANGE 12 LAST OF THE THIRD I SOUTHERLY RIGHT OF WAY LINE OF CHICA (EXCEPT EAST 70 ROOF THEREOF) IN COO	WEST 1/4 OF SECTION 7, TOWNSHIP 39 PRINCIPAL MERIDIAN LYING SOUTH OF AGO, AURORA, AND ELGIN RAILROAD
	DEPT-01 RECORDING \$23.0
	. T40108 TRAN 1272 08/17/95 13:51:00 7591 + JB 75-54456
	. COOK COUNTY RECORDER
4	
15-07-307-066 5943 ELECTRIC AVI	/ X
Dated Authorized signature	Title
10/15/92	Assistant Vice-President
Authorized signature //	Title
malalita	ASSISTANT VICE-PRESIDENT
State of Illinois) County of Cook)	(Corporate Se a)
on 10/15/92 before me the undersigned, a Notary Public	In Januaria popularia
	The state of the s
and for said county and state personally appeared	
Lisa Fugate and Milan J. Lowe	
personally known to me or proved to me on the basis of satisfacto syldence to be the persons who executed the foregoing instrume	
Assistant Vice-President , and	
Assistant Vice-President , on behalf of APK Nortga	ide
Bervices, Inc. and acknowledged to me that such corporation execut	ed
the within instrument pursuant to its by-laws or a resolution of i Soard of Directors.	(Notary Seal)
Witness my hand and official soal	terotary would
Signature	"OFFICIAL SEAL"
Desi L. Schule	DIANE L. SCHULTZ MOTARY PUBLIC, STATE OF ILLIHOIS MOTARY PUBLIC, STATE OF ILLIHOIS MOTARY PUBLIC STATE OF ILLIHOIS MOTARY PUBLIC STATE OF ILLIHOIS MOTARY PUBLIC STATE MOTA

UNOFFICIAL COPY

PARTIE WAR

Property of County Clark's Office