## WHEN RECORDED MAIL TO: JUNE FICE AL COPY of Financial Texts of F

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 30:2 Westchester, IL 60154-2566

95544570 SPACE ABOVE THIS LINE FOR RECORDER'S USE

00308

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

	r/Trustee) in consideration for valu	e received,
aby grants, essigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION		(Assignee)
	3RD	
of OCTOBER, 19 92, from YING PANG LEE AND MEI F	EL LEE, DIS WIFE	Borrower(s)
he principal sum of NINETY-EIGHT THOUSAND AND 00/1		
recorded/filed on the	Pollars (\$ 98,0	00.00
14th day of October	_, 19_92_,	•
ocument Number 9276338/	in Book No, Page.	
	THE BOOK HO!	
of TILINOIS on real estate legally described as:	R.	County,
of ILLINOIS on real estate legally described as:  LOT 42 IN EUSPPIA, BEING A SUBDIVISION OF PARTIES.	ADM OF MUR MODBUNESM	1 / 4
OF THE SOUTHWY 57 1/4 AND PART OF THE SOUTHW		
1/4 OF THE SOUTH NIST 1/4 OF THE SOUTHWEST 1	/4 OF SECTION 12, TOW	NSHIP
41 NORTH, RANGE 12, EAST OF THE THIRD PRINC	IPAL MERIDIAN, IN COO	K
COUNTY, ILLINOIS.		
	. DEPT-01 RECORDING	<b>\$</b> .
	. T\$0008 TRAN 1272 08/	
	COOK COUNTY RECORD	
ax I.D. No. Commonly known as (street miress, city,	25-5-1 - (-)	
ther with the note or notes therein described or referred to, the acres due	and to become due thereon with int	erest, and
Total Total of 15 social diam's social for the social of t		
Authorized signature	ritle	
12/23/92		
1 Was Jugar	ASST. VICE PRES	IDENT
Authorized eignature	Title	
110 12	1.6	
and one	ASST. VICE PRES	IDENT
te of illinois )	(Corpora te Sent)	
inty of Cook )	//:	***
12/23/92 before me the undersigned, a Notary Public in		
	، از مانی از مانی	
or said county and state personally appeared		
A FUGATE MILAN J. LOWE	f(x) = f(x) + f(x)	
nally known to me or proved to me on the basis of satisfactory		
nce to be the persons who executed the foregoing instrument		
SST. VICE PRESIDENT , and		
SST. VICE PRESIDENT , on behalf of APX Hortgage		and the second
see, Inc. and acknowledged to me that such corporation executed	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
thin instrument pursuant to its by-laws or a resolution of its	(Slatery Coal)	
of Directors.	(Notary Seal)	
ss my hand and official seal		
	بالمستنب المستنب المستنب المستنب	
mature A	( OFFICIAL S	
Deane L. Scheet	NOTARY PUBLIC, STATE	OF ILLINOIS
Completelor and the contract	MY COMMISSION EXPIRE	5 6-15-93
countrains authres.		
	2	

多年

Overhouse

CONTRACT NO 290563 LENDER NO 21496-000-1 SERVICER NO 21496-006-1 APX MDRTGAGE SERVICES, INC. CNTL NO 352-29254A-00002 LDR ID 3554 PALATINE

Deriy of Coot County Clert's Office