

WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544571**  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00305

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.** (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **8TH**  
day of **DECEMBER** 19 **92**, from: **MARY S. DUZENSKI, DIVORCED NOT SINCE REMARRIED**  
Borrower(s)  
in the principal sum of **FIFTY THOUSAND AND 00/100**  
Dollars (\$ **50,000.00**)  
and recorded/filed on the  
17 day of DECEMBER, 19 92,  
as Document Number 92 955038 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:  
**THE NORTH 1/2 OF LOT 13 IN BLOCK 1 IN FULLERTON AVENUE HOME ADDITION  
TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

. DEPT-01 RECORDING \$23.00  
. T#0008 TRAN 1272 08/17/95 13:51:00  
. #7594 # JB \*-95-544571  
. COOK COUNTY RECORDER

Tax I.D. No. **12-36-103-014** Commonly known as (street address, city, state, zip)  
**2319 NORTH 77TH AVENUE, ELMWOOD PARK, IL, 60635**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
**12/08/92**

Authorized signature  
*Lisa Fugate*  
Title  
Assistant Vice-President

Authorized signature  
*Milan J. Lowe*  
Title  
Assistant Vice-President

State of Illinois )  
County of Cook )

(Corporate Seal)

On 12/08/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Lisa Fugate and Milan J. Lowe  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President, and \_\_\_\_\_

Assistant Vice-President, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature  
*Diane L. Schultz*  
My commission expires  
6-15-93

OFFICIAL SEAL  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

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FMMA LN# 1-12(126392)3 PUR 12/24/92 IL  
CONTRACT NO 299500  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 352-29036 -00001  
LDR NO 5600

1784400

Property of Cook County Clerk's Office