

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544574

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00288

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **4TH**
day of **SEPTEMBER** 19 **92**, from: **WILLIAM P. KOSKI, A BACHELOR**

Borrower(s)

in the principal sum of
EIGHTY-SIX THOUSAND AND 00/100

Dollars (\$ **86,000.00**)

and recorded/filed on the

17 day of September, 19 92,

as Document Number

92-691626

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in
State of **ILLINOIS** on real estate legally described as:

COOK

County,

LOT 33 (EXCEPT THE WEST 8-1/3 FEET) AND LOT 34 (EXCEPT THE EAST 8-1/3 FEET) IN BLOCK B IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T0008 TRAN 1272 08/17/95 13:52:00
- \$7597 + JB *-95-544574
- COOK COUNTY RECORDER

Tax I.D. No.
13-20-202-022

Commonly known as (street address, city, state, zip)
5736 WEST DAKIN STREET, CHICAGO, IL, 60634

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
09/16/92

Authorized signature <i>Ellen Rudolph</i>	Title VICE PRESIDENT
Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 09/16/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

ELLEN RUDOLPH and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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ACQUITTANCE

FNMA LN# 1-12(112848)4 PUR 09/21/92 IL
CONTRACT NO 271470
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNFL NO 260-29112 -00001
LDR II 3547

11/11/92
11/11/92
11/11/92

Property of Cook County Clerk's Office