

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10930 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544576
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **9TH**
day of **NOVEMBER** 19 **92**, from: **RANDALL BUTTLIERE, A BACHELOR** Borrower(s)

in the principal sum of **NINETY-THREE THOUSAND AND 00/100**
Dollars (\$ **93,000.00**)

and recorded/filed on the 17 day of November, 19 92

as Document Number 92-860496 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 27 IN BUFFALO GROVE UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 28, 1957 AS DOCUMENT NUMBER 16 862 056, BOOK 488
PAGE 42 BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.**

. DEPT-01 RECORDING \$23.00
. T40008 TRAN 1272 08/17/95 13:52:00
. #7599 # JB #-95-544576
. COOK COUNTY RECORDER

Tax I.D. No. **03 04 105 008** Commonly known as (street address, city, state, zip)
38 CRESTVIEW TERRACE, BUFFALO GROVE, IL, 60089

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated NOVEMBER 9, 1992	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

on 11-9-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and **MILAN J. LOWE**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

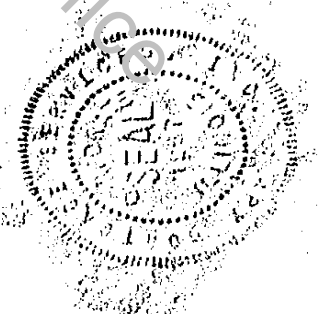
as **ASST. VICE PRESIDENT**, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

Signature
Chantelle L. Kozell
My commission expires:
3-26-95

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95



(Notary Seal)

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FNMA LN# 1-12(121781)9 PUR 11/25/92 IL
CONTRACT NO 289126
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 323-20047 -00001
LDR ID 3912

Property of Cook County Clerk's Office