

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544580

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00518

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH day of NOVEMBER 19 92, from: LORRIE LONSON, DIVORCED AND NOT SINCE REMARRIED

Borrower(s)

in the principal sum of FIFTY-FOUR THOUSAND AND 00/100

Dollars (\$ 54,000.00 )

and recorded/filed on the 16 day of

November

19 92

as Document Number

92-95 6510

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

LOTS 3 AND 4 IN BLOCK 11 IN MERRILL'S HOME ADDITION TO PALATINE A SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T40008 TRAN 1272 08/17/95 13:53:00
#7603 # JB \*-95-544580
COOK COUNTY RECORDER

Tax I.D. No. 02-23-210-013

Commonly known as (street address, city, state, zip) 114 S. GREENWOOD AVENUE, PALATINE, IL, 60067

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/19/92

Authorized signature and Title ASSISTANT VICE PRESIDENT
Authorized signature and Title ASSISTANT VICE PRESIDENT

State of Illinois ) County of Cook )

(Corporate Seal)

On 11/19/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Diane L. Schultz
My commission expires: 6-15-93

"OFFICIAL SEAL" DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

23

UNOFFICIAL COPY

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FNMA LN# 1-12(128295)5 PUR 01/11/93 IL  
CONTRACT NO 290564  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 004-29037 -00010  
LDR ID 4047

Property of Cook County Clerk's Office