

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544582

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00512

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received; hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of NOVEMBER 19 92, from KAUSHIK PATEL AND DARSHNA K. PATEL, HIS WIFE Borrower(s)

in the principal sum of NINETY THOUSAND AND 00/100 Dollars (\$ 90,000.00)

and recorded/filed on the 15 day of DECEMBER, 19 92

as Document Number 92 943654 in Book No. , Page

in the Official Record of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 78 IN ROBINS MEADOW LANE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 1483166, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T2008 TRAN 1272 08/17/95 13:54:00
#7605 # JB *-95-544582
COOK COUNTY RECORDER

Tax I.D. No. 09-13-410-009	Commonly known as (street address, city, state, zip) 7211 LAKE STREET, MORTON GROVE, IL, 60053
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/30/92	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 11/30/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(125148)7 PUR 12/16/92 IL
CONTRACT NO 297330
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 345-29122 -00001
LDR ID 4032

Property of Cook County Clerk's Office