

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544584

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00508

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC  
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 5TH  
day of NOVEMBER 19 92, from: AURIOL DIAS AND CHERYL DIAS, HIS WIFE

Borrower(s)

in the principal sum of SIXTY-SIX THOUSAND AND 00/100

Dollars (\$ 66,000.00 )

and recorded/filed on the 16 day of NOVEMBER, 19 92

as Document Number 92-856654 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 9 IN LEONARD S. COOPER'S SUBDIVISION, BEING A RESUBDIVISION OF  
CERTAIN LOTS IN BLOCK 2, 3, 6, 7, 10 AND 11 IN FREDERICK H. BARTLETT'S  
CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:54:00
- . 47607 + JB \*-95-544584
- . COOK COUNTY RECORDER

Tax I.D. No. 19-10-109-029	Commonly known as (street address, city, state, zip) 4831 S. KILPATRICK AVENUE, CHICAGO, IL, 60632
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
03/08/93

Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 03/08/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

DAVID J. GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

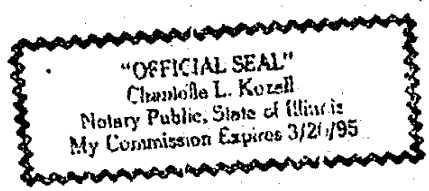
ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
*Charlene L. Kozell*  
My commission expires:  
3-26-95



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PROPERTY

Property of Cook County Clerk's Office