

WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544586**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00497

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**AFX MORTGAGE SERVICES, INC.** (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **28TH**  
day of **OCTOBER** 19 **92**, from: **JOSIP ZORETIC AND ANGELA ZORETIC, HIS WIFE** Borrower(s)  
In the principal sum of **ONE HUNDRED EIGHTY-THREE THOUSAND AND 00/100**  
Dollars (\$ **183,000.00** )  
and recorded/filed on the 04 day of November, 19 92,  
as Document Number 92-82.1515 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**THE WEST 5 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 49 IN W.F KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1915 AS DOCUMENT 55 57 707 IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00  
T60088 TRAN 1272 08/17/95 13:54:00  
#7609 # JB \*-95-544586  
COOK COUNTY RECORDER

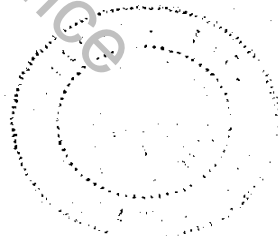
Tax I.D. No. **13-01-326-041** Commonly known as (street address, city, state, zip)  
**5601 N. RICHMOND STREET, CHICAGO, IL, 60659**

together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/06/92	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT

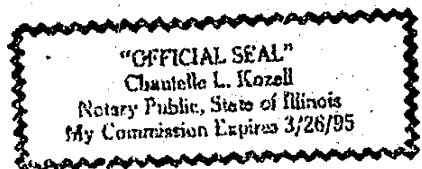
State of Illinois )  
County of Cook )  
On 11/06/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_  
MILAN J. LOWE and LISA FUGATE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and \_\_\_\_\_  
ASST. VICE PRESIDENT, on behalf of AFX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Corporate Seal)



(Notary Seal)

Witness my hand and official seal  
Signature  
*Charvella L. Kozell*  
My commission expires:  
3-26-95



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FNMA LNR 1-12(128103)0 PUR 01/08/93 IL  
CONTRACT NO 290402  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 004-29035A-00011  
LDR ID 4010

Property of Cook County Clerk's Office