

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544587

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00494

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 7TH  
day of DECEMBER 19 92, from OSHANA OSHANA AND MARY YOUNAN

Borrower(s)

in the principal sum of SIXTY THOUSAND AND 00/100

Dollars (\$ 60,000.00 )

and recorded/filed on the 21 day of December, 19 92

as Document Number 92960322 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,  
state of ILLINOIS on real estate legally described as:

LOT 20 IN KLEIN AND DATO'S LINCOLN-KEDZIE ADDITION TO NORTH EDGEWATER  
BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T0008 TRAN 1272 08/17/95 13:54:00
- \$7610 ÷ JB \*-95-544587
- COOK COUNTY RECORDER

Tax I.D. No. 13-01-122-022	Commonly known as (street address, city, state, zip) 6068 N. TROY STREET, CHICAGO, IL, 60659
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/17/92	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 12/17/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage

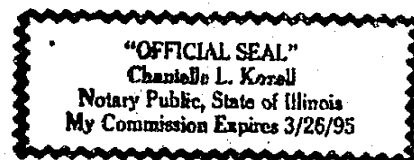
Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
*Chantelle L. Korall*

My commission expires:  
MARCH 26, 1995



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12/24/92

FNMA LN# 1-12(126393)5 PUR 12/24/92 IL  
CONTRACT NO 299500  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 352-29036 -00002  
LDR ID 1006

Property of Cook County Clerk's Office