

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00490

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 2ND  
day of NOVEMBER 19 92, from GIOVANNI PACINI AND FRANCESCA PACINI, HIS WIFE

in the principal sum of NINETY-FOUR THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 94,000.00 )

and recorded/filed on the 12 day of November, 19 92,

as Document Number 92-841728 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

In the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 5 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 20 IN THE  
SUBDIVISION OF THE FIRST ADDITION TO ELLSWORTH, IN THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
JULY 26, 1892 IN BOOK 56 OF PLATS, PAGE 18 AS DOCUMENT NO. 1706944  
IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAM 1272 08/17/95 13:55:00
- #7611 # JB #-95-544588
- COOK COUNTY RECORDER

|                               |   |
|-------------------------------|---|
| Tax I.D. No.<br>12-25-331-019 | Commonly known as (street address, city, state, zip)<br>2414 N. 76TH COURT, ELMWOOD PARK, IL, 60635 |
|-------------------------------|---|

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

|                  |  |                                   |
|------------------|--|-----------------------------------|
| Dated<br>11/2/92 | Authorized signature<br><i>David J. Gorski</i> | Title<br>Vice-President           |
|                  | Authorized signature<br><i>Lisa Fugate</i>     | Title<br>Assistant Vice-President |

State of Illinois )  
County of Cook )

(Corporate Seal)

On 11/2/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

David J. Gorski and Lisa Fugate

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

|                                      |
|--------------------------------------|
| Signature<br><i>Diane L. Schultz</i> |
| My commission expires<br>6-15-93     |

|  |
|--|
| "OFFICIAL SEAL"<br>DIANE L. SCHULTZ<br>NOTARY PUBLIC, STATE OF ILLINOIS<br>MY COMMISSION EXPIRES 6-15-93 |
|--|

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FNMA LN# 1-12(124099)5 PUR 12/09/92 IL  
CONTRACT NO 827506  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALM SPRING IL 60067  
CNTRL NO 338-29158 -00001  
LOR ID 3997

Property of Cook County Clerk's Office