

112-124-9965

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544589

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00488

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

heraby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of NOVEMBER 19 92, from: PAUL B. O'KELLY AND CATHY G. O'KELLY, HIS WIFE, FORMERLY KNOWN AS CATHY G. DOUGLAS Borrower(s) in the principal sum of NINETY THOUSAND AND 00/100 Dollars (\$ 90,000.00)

and recorded/filed on the 8 December day of 19 92

as Document Number 92-923255 In Book No. Page

In the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 35 IN E. P. ROWES SUBDIVISION OF EAST 14 ACRES OF THE WEST 28 ACRES OF NORTH 35 2/3 P. OF SOUTH 85 ACRES OF NORTHEAST 1/4 (EXCEPT THE EAST 198 FEET OF SOUTH 220 FEET THEREOF) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:55:00
#7612 # JB *-95-544589
COOK COUNTY RECORDER

Tax I.D. No. 16-06-220-006	Commonly known as (street address, city, state, zip) 1028 N. EAST AVENUE, OAK PARK, IL, 60302
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together with the note or notes therein described or referred to, the same, due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/09/92	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>David J. Gorski</i>	Title Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 12/09/92 before me the undersigned, a Notary Public in and for said county and state personally appeared Lisa Fugate and David J. Gorski personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and

Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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02000000

FNMA LN# 1-12(124996)5 PUR 12/15/92 IL
CONTRACT NO 297330
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 344-29164 -00001
LDR ID 3995

Property of Cook County Clerk's Office