

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544591 SPACE ABOVE THIS LINE FOR RECORDER'S USE

101005

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage/Deed of Trust dated 12TH day of APRIL 19 93, from: DANIEL W. PRECOUR, DIVORCED AND NOT SINCE REMARRIED Borrower(s) in the principal sum of NINETY-EIGHT THOUSAND AND 00/100 Dollars (\$ 98,000.00) and recorded on the 28 day of APRIL, 19 93 as Document Number 93314651 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

UNIT 18E-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319584, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22 AND THE NORTHEAST QUARTER (1/4) OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00 T90008 TRAN 1272 08/17/95 13:55:00 #7614 JB #95-544591

COOK COUNTY RECORDER

Table with 2 columns: Tax I.D. No. (06-27-216-009-1120) and Commonly known as (street address, city, state, zip) (107 BRITTANY DRIVE #18E-2, STREAMWOOD, IL, 60107)

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-12-93

Authorized signature Ellen Rudolph Vice-President Authorized signature Nadine Allen Executive Vice-President

State of Illinois) County of Cook)

(Corporate Seal)

On 4-12-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

Ellen Rudolph and Nadine Allen personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Vice-President, and

Executive Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz My commission expires 6-15-93

OFFICIAL SEAL DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

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110-29128

FNMA LN# 1-12(137365)1 PUR 04/26/93 IL 4
CONTRACT NO 227733
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 110-29128 -00001
LDR ID 10954

Property of Cook County Clerk's Office