

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544592

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01004

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **4TH**
day of **MARCH** 19 **93**, from: **ALBERTO DE LOS REYES, A BACHELOR; ANGELINA DE LOS REYES,**

AN UNMARRIED WOMAN, BONIFACIA DE LOS REYES, AN UNMARRIED WOMAN
in the principal sum of **SIXTY-EIGHT THOUSAND AND 00/100**

Borrower(s)

Dollars (\$ **68,000.00**)

and recorded/filed on the

22 day of MARCH, 19 93

as Document Number 93215093

in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in **COOK**
State of **ILLINOIS** on real estate legally described as:

County,

**LOT 11 IN BLOCK 23 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4
OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

- DEPT-01 RECORDING \$23.00
- T30008 TRAN 1272 08/17/95 13:56:00
- #7615 JB *-95-544592
- COOK COUNTY RECORDER

Tax I.D. No. 13-12-313-008	Commonly known as (street address, city, state, zip) 4827 N. TROY STREET, CHICAGO, IL, 60625
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-15-93

Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
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Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT
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State of Illinois)
County of Cook)

(Corporate Seal)

On 3-15-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

Lisa Fugate and Milan J. Lowe
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Assistant Vice-President, and _____

Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: <u>6-15-93</u>

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93



(Notary Seal)

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FNMA LN# 1-12(134901)4 PUR 03/26/93 IL
CONTRACT NO 219906
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 082-29025 -00001
LDR ID 10052

Property of Cook County Clerk's Office