

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Federation of Financial Institutions, Inc 10330 W. Roosevelt Rd. Suite 302 Westchester, IL 60154-2566

95544594

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01002

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH day of MARCH 19 93, from: GLENN A. SMITH AND BARBARA S. SMITH, HIS WIFE in the principal sum of NINETY-NINE THOUSAND AND 00/100 Dollars (\$ 99,000.00) and recorded/filed on the 23 day of MARCH, 19 93 as Document Number 93215285 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 651 IN GREENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT 21451164, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00 T#0078 TRAN 1272 08/17/93 13:56:00 \$7617 JB *-95-544594 COOK COUNTY RECORDER

Tax I.D. No. 06-13-414-022 Commonly known as (street address, city, state, zip) 1650 S. GREEN MEADOWS BLVD., STREAMWOOD, IL, 60107

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-10-93

Authorized signature Lisa Fugate Assistant Vice-President

Authorized signature Milan J. Lowe Assistant Vice-President

State of Illinois) County of Cook)

(Corporate Seal)

On 3-10-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz My commission expires 6-15-93



(Notary Seal)

OFFICIAL SEAL DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

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RECEIVED

FNMA LN# 1-12(134847)4 PUR 03/25/93 IL
CONTRACT NO 219759
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 081-29090 --00001
LDR ID 10046

Property of Cook County Clerk's Office