UNOF5461AL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710

DEPT-01 RECORCING

T40008 TRAN 1273 08/17/95 14:18:00

\$7642 + JB *-95-544619

COUK COUNTY RECORDER

515 65847

LN# 0000000020649216

POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MONOGRAM HOLE EQUITY CORPORATION P. O. BOX 52049 SALT LAKE CITY, UT 4/152-30490

all beneficial interest under that certain Mortgage dated 09/20/94 executed by ROBERT DIXON

GE CAPITAL MORTGAGE SERVICES, INC.

. Mortgagor

and recorded as Instrument No. 94825377

on 9-21-94 in book -

, of Official records in the County Lecorder's office of COOK page = County,

, describing lend therein as described in said Mortgage referred

to herein. Commonly known as address;

9220 SOUTH SSTH COURT

OAKLAWN

IL60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,

MARK MILLER, ASST. VICE PRESIDENT wn

MARTI WOODWARD, ASSIST ANT SECRETARY

STATE OF NEW JERSEY COUNTY OF CAMDEN

Be It Remembered That On This

DAY OF

FEBRUARY

before me, the undersigned authority, personally appeared who is the ASST. PICE PRESIDENT

and

MARK MILLER

MARTI WOODWARD

who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC., who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made of by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official scal

(scal)

DAVID COLD

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires April 16 1950

NOTARY PUBLIC*:

THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034

Prepared By: CLAIRE DAVIS

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 25

Assignment of Mortgage 60165 (10-04)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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