## **UNOFFICIAL COPY**

95544750

655324-2 Luan No.:

JULY 11, 1995 ILLINOIS PELEASE DEED

PREPARED BY: SARA FITHIAN HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DRIVE WOOD DALE, IL 60191

DEPT-01 RECORDING

- T40001 TRAN 9351 08/17/95 12:20:00
- \$6482 \$ CG \*-95-544750
  - COOK COUNTY RECORDER

KNOW ALL MEN AT THESE PRESENTS

That HOUSEHOLL PANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, und same is hereby xe'eased:

Name of Mortgagor: Whiten Wisniewski and Candice T. Wisniewski, His Wife

Name of Mortgagee:

THE CHIEF FINANCIAL GROUP

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #93494076 DATED JUNE 17, 1993

Address of Property: 236 S Sixth Avenua

Lagrange IL 60525-0000

Tax ID No.:

18-04-406-017

Legal Description of Property: PLEASE SEE ATTACKED EXHIBIT "A" MADE

A PART HEREOF (ON REVERSE SIDE)

Dated: July 21, 1995 HOUSEHOLD BANK, F.S.B.

ELLEN KUKLA; Asst, Vice President

ATTORNEYS' TITLE GUARANTY FUND, INC.

OFFICIAL SEAL MARY L. KRAFT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/7/97

State of Illinois; County of DuFage )

On July 21, 1995 before me, the undersigned, a Notary Public in and Ico said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this July 21, 1995.

Notary Public/Commission Expires: When recorded, please return to: Mannent Mission in Mi

xCandone(xEx)Másnáewakáx

MARVIN G. LANZEL 712 W. BURLINGTON AVENUE 2000000

2350500050345000444

LAGRANGE, IL 60525 MAIL TO

1481361

Mxx60625

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655324-2 Loan No.:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 10 IN BLOCK 10 IN LEITER'S SECOND ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL THE SC.

OF COUNTY COUNTY CONTEGER

OFFICE MERIDIAN, LYING MORTH OF THE SOUTH 710 FEET THEREOF IN COOK COUNTY, ILLINOIS.