

UNOFFICIAL COPY

COOK COUNTY RECORDER

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DEPT-01 RECORDING \$25.50
T#0001 TRAN 9352 08/17/95 12:27:00
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COOK COUNTY RECORDER

M# 0303030308

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE
PARK FEDERAL SAVINGS BANK

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD S. FUSEK, INDEPENDENT EXECUTOR OF THE ESTATE OF ALICE LIEPOS DECEASED, PURSUANT TO CIRCUIT COURT CASE NUMBER 90P4943.

me

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of NOVEMBER, A.D. 1990, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 90560462 & ASSIGNMENT OF RENTS to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

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LOT 33 AND THE SOUTH 1/3 OF LOT 34 IN BLOCK 7 IN JOHN G. EARLES' SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4. ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' TITLE GUARANTY FUND, INC.

P.I.N. # 19-11-315-038-0000

Property Address: 5237 SOUTH LAWNDALE, CHICAGO, ILLINOIS 60632

*25/00
lw*

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10/1/2011

Property of Cook County Clerk's Office

10/1/2011

10/1/2011

Mack for Louis Prempro
10526 W. Cermak Rd.
Westchester, Ill. 60154

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ATTORNEYS' TITLE GUARANTY FUND, INC.

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Secretary, this 10TH day of JULY, A.D. 1995.

By: [Signature] President

Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DEBRA I. FEY, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMIJAS personally known to me to be the President of the PARK FEDERAL SAVINGS BANK, and RICHARD J. REMIJAS, JR., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of JULY, A.D. 1995.



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

PREPARED BY: PARK FEDERAL SAVINGS BANK
BY: [Signature]
5400 South Pulaski - Chicago, Illinois 60632

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