

# UNOFFICIAL COPY

## RELEASE DEED

Mail To:

MAIL TO 149

95544865

DANIEL TURNEY, AN UNMARRIED  
2508 NORTH BOSWORTH  
CHICAGO, IL 60614

Name and Address of Preparer:

World Savings and Loan Assoc.  
4101 Wiseman Boulevard  
San Antonio, TX 78251-4201

Loan Number 973722-2

Recorder's Stamp

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9352 08/17/95 12:42:00  
#6601 CG \*-95-544865  
COOK COUNTY RECORDER

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL TURNEY, AN UNMARRIED MAN of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date 09/01/94, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 94-777667, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on July 20, 1995.

World Savings and Loan Association

ATTORNEYS' TITLE GUARANTY FUND, INC.

*[Signature]*  
By: Gary Becker, Sr. Vice President

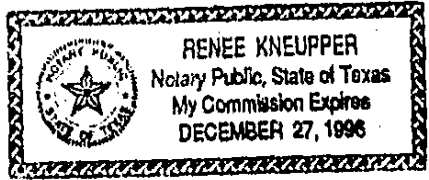
State of Texas }  
County of Bexar }

95544865

The foregoing instrument was acknowledged before me on July 20, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

*[Signature]*  
Notary Public in and for the State of Texas

Prepared By: KAREN RIFF 06/02/95 DANIEL TURNEY



80/B  
20/B

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PARCEL 1:

THE SOUTH 17.50 FEET OF THE NORTH 91.0 FEET OF THE EAST 69.0 FEET OF THE SOUTH 112.0 FEET OF LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 62 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS DOCUMENT NUMBER 94528687.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD PARK EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT NUMBER 94582941.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE

Address: 2508 N. Basworth, Unit E  
Chicago, IL

PTIN: 14-29-311-042-0000

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