WHEN RECORDED MAIL TO:

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd · Suite 302
Westchester, IL 60154-2566

95544291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00630

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.   (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION   (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **22ND** day of **DECEMBER** 19 **92**, from: **NAWAZ KHAN AND SHAHIDA KHAN, HIS WIFE**

Borrower(s)

in the principal sum of **FORTY-TWO THOUSAND AND 00/100**

Dollars ($ **42,000.00**)

and recorded/filed on the **31** day of **December**, 19 **92**,

as Document Number **92988072** in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

SEE ATTACHED

. DEPT-01 RECORDING $23.50
. T$0008   TRAN 1272 08/17/95 11:38:00
. #7311 ÷ JB *-95-544291
. COOK COUNTY RECORDER

Tax I.D. No.	Commonly known as (street address, city, state, zip)
14-06-210-029	1709 W. THOME AVENUE, CHICAGO, IL, 60660

95544291

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated	Authorized signature	Title
01/07/93		Assistant Vice-President
	Authorized signature	Title
		Assistant Vice-President

(Corporate Seal)

State of Illinois   )
County of Cook   )

On **01/07/93** before me the undersigned, a Notary Public in and for said county and state personally appeared **Lisa Fugate** and **Milan J. Lowe** personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **Assistant Vice-President**, and _____

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature _____

My commission expires:

3 26 95

(Notary Seal)

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 1 AND 2 TAKEN AS A TRACT LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT OF SAID NORTH LINE 97.43 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 1 AND LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 52.18 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 1 (EXCEPT THEREFROM THE NORTH 79.67 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN BLOCK 14 IN HIGHRIDGE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2: THE SOUTH 8.34 FEET OF THE NORTH 50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE WEST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOTS 1 AND 2 TAKEN AS A TRACT IN BLOCK 14 IN HIGHRIDGE AFORESAID.

ALSO

PARCEL 3: EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1962 AND KNOWN AS TRUST NUMBER 4999 DATED MAY 23, 1962 AND RECORDED MAY 23, 1962 AS DOCUMENT 18483689 AND CREATED BY THE MORTGAGE FROM KHOSHABA T. JOSEPH AND LAYLA JOSEPH, HIS WIFE TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED JUNE 10, 1977 AND RECORDED JULY 8, 1977 AS DOCUMENT 24004623 AND AS CREATED BY DEED FROM OLD ORCHARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1976 AND KNOWN AS TRUST NUMBER 7658 TO KHOSHABA T. JOSEPH AND LAYLA JOSEPH, HIS WIFE DATED JUNE 10, 1977 AND RECORDED JULY 8, 1977 AS DOCUMENT 24004622 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

FNMA LN# 1-12(13061319 PUR 02/01/93   IL
CONTRACT NO   354548
LENDER NO   21496-000-1
SERVICER NO   21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE   IL 60067
CNTL NO 026-29109 -00006
LDR ID 4330