

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544319

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01311

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **13TH**
day of **MAY** 19 **93**, from: **NORMAN TRIEGER AND ETTA TRIEGER, HIS WIFE**

Borrower(s)

in the principal sum of **EIGHTY-SEVEN THOUSAND AND 00/100**

Dollars (\$ **87,000.00**)

and recorded/filed on the 17 day of MAY, 19 93

as Document Number 93368253 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**PARCEL 1: UNIT 'C' 509 IN WASHINGTON COURTE CONDOMINIUM-THREE AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN WASHINGTON COURTE, BEING A SUBDIVISION IN THE NORTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25645643, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE
RECORDED AS DOCUMENT NUMBER 2537308, AS AMENDED FROM TIME TO TIME.**

Tax I.D. No. 09-14-201-052-1042	Commonly known as (street address, city, state, zip) 8100 FOSTER LANE, UNIT 509, NILES, IL, 60648
---	---

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 05/21/93	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nancy L. Pyshos</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)
(Corporate Seal)

On 05/21/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

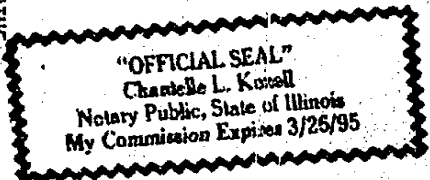
LISA FUGATE and NANCY L. PYSHOS
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Charnelle L. Kozell</i>
My commission expires: MARCH 26, 1995

DEPT-01 RECORDING
150008 TRAN 1272 08/17/95 11:44:00
#7319 JB *-95-544319
COOK COUNTY RECORDER



2350
2344

UNOFFICIAL COPY

91074074

Property of Cook County Clerk's Office

95544319