

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01223

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 13T  
day of AUGUST 19 93, from: ROBERT C. COLLIN, AN UNMARRIED MAN

Borrower(s)

in the principal sum of THIRTY-THREE THOUSAND AND 00/100

Dollars (\$ 33,000.00 )

and recorded/ filed on the 20 day of August, 19 93

as Document Number 93664626 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

UNIT NO. 8033-2, IN EDGEWOOD PLACE CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1, 2  
AND 3 IN BLOCK 19 IN RIVER FOREST SUBDIVISION OF PARTS OF SECTION 11  
AND SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF SECTION 11,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL  
IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300873,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#00081 TRAN 1272 08/17/95 11:49:00  
#7357 JIB \*-95-544336  
COOK COUNTY RECORDER

Tax I.D. No.

Commonly known as (street address, city, state, zip)

8033 WEST LAKE #2, RIVERFOREST, IL, 60305

15-11-211-018-1034

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated

09/02/93

Authorized Signature

*Lisa Fitzgerald*

Title

ASST. VICE PRESIDENT

Authorized signature

*Nadine Allen*

Title

EXEC. VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 09/02/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared LISA

EUGATE and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

EXEC. VICE PRESIDENT

, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature

*Diane Lazer*

My commission expires:

6/15/97

"OFFICIAL SEAL"  
DIANE LAZER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/15/97

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RECORDED

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