

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544337

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01/29

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **14TH**
day of **APRIL** 19 **93**, from: **MICHAEL T. SHARPE AND LINDA M. SHARPE, HIS WIFE**
Borrower(s)

in the principal sum of **NINETY-TWO THOUSAND SIX HUNDRED AND 00/100**
Dollars (\$ **92,600.00**)

and recorded/filed on the 7 day of MAY, 19 93

as Document Number 93346765 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

THE SOUTH 2 FEET OF LOT 38 AND THE NORTH 33 FEET OF LOT 37 IN JOHN W. THOMPSON AND CO.'S FIRST ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T40008 TRAN 1272 08/17/95 11:49:00
- 47358 + JB #95-544337
- COOK COUNTY RECORDER

| | |
|--------------------------------------|--|
| Tax I.D. No. 12-25-219-026 | Commonly known as (street address, city, state, zip) 2907 N. 74TH COURT, ELMWOOD PARK, IL, 60635 |
|--------------------------------------|--|

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
04/23/93

| | |
|--|--|
| Authorized signature <i>Lisa Fugate</i> | Title Assistant Vice-President |
|--|--|

| | |
|--|--|
| Authorized signature <i>Milan J. Lowe</i> | Title Assistant Vice-President |
|--|--|

State of Illinois)
County of Cook)

(Corporate Seal)

On **04/23/93** before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

Lisa Fugate and **Milan J. Lowe**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **Assistant Vice-President**, and _____

Assistant Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93



(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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12/14/2011

Property of Cook County Clerk's Office

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