WHEN RECORDED MAIL TO The Federation

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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7330000	•

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideratio	n for value required.
hereby grants, assigns and transfers to:  FEDERAL NATIONAL MORTGAGE ASS all beneficial interest under that certain Mortgage/Deed of T.	OCIATION	(Assignse)
day of MAY 19 93, from WILBER RIVERA RIVERA, HIS WIFE SIXTY-SEVEN THOUSAND	A AND FULVIA RIVERA, A/K/A  D FIVE HUNDRED AND 00/100	FULBIA Borrower(*) 67,500.00
and recorded/filed on the		
as Document Number 93374779	in Book No	, Page
	COOP	dannen

on real estate legally described as:

Btate of ILLINOIS SOUTH 1/2 OF THE NORTH 2/3 OF LOT 21 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTH-WEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THE RIGHT-OF-WAY OF THE MINNESOTA AND NORTH WESTERN RAILWAY COMPANY AND THE AURORA WHEATON AND CHICAGO BALLROOM COMPANY IN \$23.00 COOK COUNTY, ILLINOIS.

T+0008 TRAN 1272 08/17/95 11:50:00 +7362 + JB = -95-54434 COOK COUNTY RECORDER

Commonly known as (street diress, city, state, zip) Tax I.D. Ho. 15-08-306-023 406 SOTH AVENUE, BELLWOOD, IL, 60104 together with the note or notes therein described or referred to, the runny due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage/Deed of Trust. Dated Authorized signature 05/18/93 ASST. VICE PRESIDENT Authorized signature VICE PRESIDENT ASST. State of Illinois (Corporate Scal) County of Cook  $o_{\rm n} = 05/18/93$ \_\_before me the undersigned, a Notary Public in and for said county and state personally appeared. MILAN J. LOWE LISA FUGATE \_ and personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument ASST. VICE PRESIDENT ASST. VICE PRESIDENT on behalf of APE Mortgage Services, Inc. and acknowledged to me that such corporation executed

Witness my hand and official seal

the within instrument pursuant to its by-laws or a resolution of its

Signature

antelle

My commission expires: MARCH 26, 1995

Board of Directors.

"OFFICIAL SEAL" Chantelle L. Kozell Notary Public, State of Illinois My Commission Expires 3/26/95

(Notary Seal)

Property or 25533332 Coopt Country Clerk's Office