

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01219

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH
day of APRIL 19 93, from MICHAEL A. GONZALEZ AND CYNTHIA L. GONZALEZ, HIS

WIFE
in the principal sum of FORTY THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 40,000.00)

and recorded/filed on the 10th day of MAY, 19 93

as Document Number 93-346979 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 3 IN HANOVER LONGMEADOWS PARTNERSHIP RESUBDIVISION OF LOT A OF
HANOVER HIGHLAND UNIT NO. 7 RECORDED ON OCTOBER 18, 1967 AS DOCUMENT
NO. 20295106 A SUBDIVISION IN THE NORTHWEST AND NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1968
AS DOCUMENT 20683091, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T50008 TRAN 1272 08/17/95 11:50:00
\$7363 JB *-95-544342
COOK COUNTY RECORDER

Tax I.D. No. 07-30-107-004
Commonly known as (street address, city, state, zip)
1556 YORKSHIRE DRIVE, HANOVER PARK, IL, 60103

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-26-93
Authorized signature Nadine Allen
Title Executive Vice-President

Authorized signature Milan J. Lowe
Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 4-26-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Nadine Allen and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Executive Vice-President, and

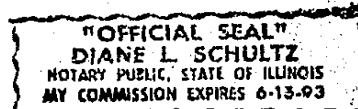
Assistant Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature Diane L. Schultz
My commission expires 6-15-93



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2011-05-11

IL
PUR 06/01/93
FNMA LN# 1-12(142895)1
CONTRACT NO 219396
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 145-29158 -00001
LDP ID 10561

Property of Cook County Clerk's Office
95544533