

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544348

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01193

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 19TH
day of APRIL 19 93, from: GLENN MIESZALA AND PATRICIA MIESZALA, HIS WIFE

in the principal sum of SEVENTY-SIX THOUSAND AND 00/100

Dollars (\$ 76,000.00)

and recorded/filed on the 3 day of May, 19 93

as Document Number 93-325260 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOTS 347 AND 348 IN MILLS AND SON'S MEADOWCREEK IN SECTION 5, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 11:51:00
- #7369 # JB #-95-544348
- COOK COUNTY RECORDER

Tax I.D. No. 15-05-207-026-0000 15-05-207-027-0000	Commonly known as (street address, city, state, zip) 414 S. 45TH STREET, NORTHLAKE, IL, 60164
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 04/27/93	Authorized Signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

(Corporate Seal)

State of Illinois)
County of Cook)

On 04/27/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President, and

Assistant Vice-President

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23

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FNMA LN# 1-12(138278)1 PUR 04/30/93 IL
CONTRACT NO 228075
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 117-29027 -00001
LPS NO 10510

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Property of Cook County Clerk's Office