

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544350
95544350

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND

day of APRIL 19 93, from: JAMES H. KOWALCZYK AND CLAIRE M. KOWALCZYK,

HUSBAND AND WIFE

Borrower(s)

in the principal sum of ONE HUNDRED FORTY-FOUR THOUSAND FIVE HUNDRED AND 00/100

Dollars (\$ 144,500.00)

and recorded/filed on the

30 day of April, 19 93

as Document Number 93320734 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 110 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 22, 1960 AS DOCUMENT 17835768 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 11:51:00
#7371 # JB # -95-544350
COOK COUNTY RECORDER

Tax I.D. No. 02-14-106-006
Commonly known as (street address, city, state, zip)
42 E. HERON DRIVE, PALATINE, IL, 60067

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-22-93
Authorized signature Lisa Fugate Title Assistant Vice-President
Authorized signature Milan J. Lowe Title Assistant Vice-President
(Corporate Seal)

State of Illinois)
County of Cook)

on 4-22-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President, and

Assistant Vice-President

, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz
My commission expires 6-15-93

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(139445)9 PUR 05/10/93 IL
CONTRACT NO 232282
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 124-29272 -00003
LDR ID 10487



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Property of Cook County Clerk's Office