

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01119

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 14TH day of APRIL 19 93, from: STEPHEN C. SCOVIL AND KARLA R. SCOVIL, HIS WIFE Borrower(s)

in the principal sum of ONE HUNDRED EIGHT THOUSAND AND 00/100 Dollars (\$ 108,000.00)

and recorded/filed on the 27th day of APRIL, 19 93

as Document Number 93-31149 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 29 IN BLOCK 2 IN STREAMWOOD GREEN UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT 26980571, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 11:52:00
#7373 # JB *-95-544352
COOK COUNTY RECORDER

Tax I.D. No. 06-24-117-029 Commonly known as (street address, city, state, zip) 58 EAST AVENUE, STREAMWOOD, IL, 60107

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 04/14/93
Authorized signature Lisa Fugate ASST. VICE PRESIDENT
Authorized signature Milan J. Lowe ASST. VICE PRESIDENT

State of Illinois) County of Cook) (Corporate Seal)

On 04/14/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Charlene L. Kozell
My commission expires: MARCH 26, 1995

OFFICIAL SEAL
Charlene L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

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Subj: [Illegible]

FNMA LN# 1-12(137688)5 PUR 04/28/93 IL
CONTRACT NO 227733
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 112-29163 -00002
LDR ID 10353

Property of Cook County Clerk's Office

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