

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544353

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 1st
day of APRIL, 19 93, from JAMES J. BOLDEN AND DEBRA ANN BOLDEN, HIS WIFE

In the principal sum of EIGHTY-NINE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 89,500.00)

and recorded/filed on the 12 day of April, 19 93

as Document Number 93-268107 in Book No. , Page

In the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 8 IN CARSON SUBDIVISION THE NORTH 185 FEET OF THE SOUTHWEST 1/4
OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF THE WEST LINE OF REIGLE ROAD, EXCEPTING THE
NORTH 50 FEET THEREOF TAKEN FOR 187TH STREET, AND THE WEST 190 FEET
EXCEPTING THE NORTH 185 FEET THEREOF OF NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 11:52:00
- #7374 JB *-95-544353
- COOK COUNTY RECORDER

Tax I.D. No. 32-05-300-007	Commonly known as (street address, city, state, zip) 1531 W. 187th STREET, HOMEWOOD, IL, 60430
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-13-93	Authorized signature <i>Nancy L. Pyshos</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

of 4-13-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

NANCY L. PYSHOS and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

VICE PRESIDENT

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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REPLACEMENT

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