

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

JB544354

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01108

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **9TH**

day of **APRIL** 19 **93**, from: **MARTIN J. WEINBERGER AND JILL B. WEINBERGER, HIS**

WIFE

Borrower(s)

in the principal sum of **ONE HUNDRED TWENTY-FOUR THOUSAND EIGHT HUNDRED AND**
00/100 Dollars (**\$ 124,800.00**)

and recorded/filed on the 22 day of April, 19 93

as Document Number 93-298158 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 51 IN MILLS CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH
1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21,
1969 AS DOCUMENT 20937795, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 11:52:00
#7375 # JB #-95-544354
COOK COUNTY RECORDER

Tax I.D. No. 03-08-204-001	Commonly known as (street address, city, state, zip) 901 GREENRIDGE ROAD, BUFFALO GROVE, IL, 60089
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-9-93	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

State of Illinois)
County of Cook) (Corporate Seal)

On 4-9-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

Lisa Fugate and Milan J. Lowe
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Assistant Vice-President, and _____

Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal



(Notary Seal)

Signature <i>Diane L. Schultz</i>
My commission expires 6-15-93



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FNMA LN# 1-12(137393)6 PUR 04/26/93 IL
CONTRACT NO 227978
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 110-29171 -00001
LOR ID 10321

Property of Cook County Clerk's Office

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