

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544357

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01102

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 20TH day of APRIL 19 93, from: JAMES C. DRWAL AND CHRISTINE DRWAL, HIS WIFE

Borrower(s)

in the principal sum of SIXTY-TWO THOUSAND AND 00/100

Dollars (\$ 62,000.00)

and recorded/filed on the 10th day of MAY, 19 93

as Document Number

93-346877

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 1313 IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT NUMBER 193799, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 11:53:00
- #7378 # JB #95-544357
- COOK COUNTY RECORDER

Tax I.D. No.
06-23-411-001

Commonly known as (street address, city, state, zip)
401 CONCORD DRIVE, STREAMWOOD, IL, 60107

95544357

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-20-93	Authorized signature <i>David J. Gorski</i>	Title Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 4-20-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

David J. Gorski and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)



Signature
Diane L. Schultz

My commission expires
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23

UNOFFICIAL COPY

CONTRACT NO 21496-000-1
LENDER NO 21496-000-1
SERVICER NO SERVICES, INC.
APX MORTGAGE SERVICES IL 60067
PALATINE
CNTL NO 125-29172 -00003
LDR ID 10294

Property of Cook County Clerk's Office

95544357